

**UNITED STATES DISTRICT COURT  
FOR THE  
DISTRICT OF NEW HAMPSHIRE**

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* <b>United States of America</b>		*
*		* <b>No. 1:21-cr-00041-JL</b>
* <b>v.</b>		*
*		*
* <b>Ian Freeman</b>		*
*		*
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**ADDENDUM TO APPENDIX A TO DEFENDANT’S MEMO IN SUPPORT OF A  
BOOKER VARIANCE**

The defendant, Ian Freeman, submits the attached additional letter to Appendix A of the Defendant’s Memo in Support of a Booker Variance.

Respectfully Submitted,

Dated: September 27, 2023

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**CERTIFICATION**

I hereby certify that on this 27<sup>th</sup> day of September 2023 that a copy of the foregoing Addendum to Appendix A to Defendant's Memo in Support of a Booker Variance has been forwarded to Seth Aframe, Esq., Georgiana MacDonald, Esq and John Kennedy, Esq., of the U.S. District Attorney's Office, through the Court's electronic filing system.

/s/ Mark L. Sisti, Esq.  
Mark L. Sisti, Esq.